

WOODLAND JOINT UNIFIED SCHOOL DISTRICT

“Excellence for All”



Regular Board Meeting

10/29/2020 5:00 PM

Consistent with the Shelter in Place orders from the Governor and Yolo County, this meeting is compliant with the Governor’s Executive Order N-29-20, which allows for a deviation of teleconference rules required by the Brown Act. In-person attendance will not be permitted. The meeting will be available for live stream viewing at <https://livestream.com/wjUSD> (click on the Board Meeting date). Please email public comments by 4:00 pm on the Board Meeting date, to public.comment@wjUSD.org.

A. CALL TO ORDER IN OPEN SESSION - 5:00 P.M.

B. APPROVAL OF BOARD AGENDA – ACTION

C. PUBLIC COMMENT FOR ITEMS ON CLOSED SESSION AGENDA - In-person attendance at the Board Meeting will not be permitted. Please email public comments by 4:00 pm on the Board Meeting date to public.comment@wjUSD.org. Per Board Bylaw 9323, comments (emails) received shall be limited to three minutes per person, and the Board shall limit the total time for public comment on each item to 20 minutes. Public comments may also be submitted by voicemail by 4:00 pm on the Board Meeting date, at 530-406-3202, or by mail postmarked on or before the Board Meeting date, at Attn: Public Comment, 435 6th Street, Woodland, CA 95695. The meeting will be available for live stream viewing at <https://livestream.com/wjUSD> (click on the Board Meeting date).

D. CLOSED SESSION AGENDA

D.1. Public Employee: Discipline/Dismissal/Release, Pursuant to Government Code Section 54957

D.2. Conference With Labor Negotiator, Leanne Medina Estrada: WEA and/or CSEA, Pursuant to Govt. Code 54957.6

E. RECONVENE IN OPEN SESSION - 6:00 P.M.

E.1. Pledge of Allegiance

E.2. Announcement of any action taken in Closed Session or items to be approved in Open Session that were reviewed in Closed Session

F. PUBLIC COMMENT FOR SECTION G. COMMUNITY ENGAGEMENT

G. COMMUNITY ENGAGEMENT

G.1. Action: Approve Resolution 7-21: Sikh American Awareness and Appreciation Month - November 2020

G.2. Action: Approve Resolution 8-21: California Retired Teachers Week - November 1-7, 2020

G.3. Action: Approve Resolution 9-21: Native American Heritage Month - November 2020

G.4. Action: Approve Gifts to the District

H. PUBLIC COMMENT TO THE BOARD - In-person attendance at the Board Meeting will not be permitted. Please email public comments by 4:00 pm on the Board Meeting date to public.comment@wjUSD.org. Per Board Bylaw 9323, comments (emails) received shall be limited to three minutes per person, and the Board shall limit the total time for public comment on each item to 20 minutes. Public comments may also be submitted by voicemail by 4:00 pm on the Board Meeting date, at 530-406-3202, or by mail postmarked on or before the Board Meeting date, at Attn: Public Comment, 435 6th Street, Woodland, CA 95695. The meeting will be available for live stream viewing at <https://livestream.com/wjUSD> (click on the Board Meeting date).

I. REPORTS

- I.1.** Report from Student Board Members
- I.2.** Superintendent's Report
- I.3.** Report from Woodland Education Association (WEA)
- I.4.** Report from California School Employees Association (CSEA)
- I.5.** Report from Board Members

J. TEACHING AND LEARNING

- J.1.** Information/Action: Update on WJUSD's Reopening Plan
- J.2.** Information: Distance Learning Mental Health Services Plan: Development Updates
- J.3.** Information: Report on Options Available for Students to Meet Ethnic Studies Requirement
- J.4.** Information: Review School Plans for Student Achievement for the 2020-2021 Academic Year
- J.5.** Information/Action: Agreement for the Provision of School Resource Officers Between the City of Woodland and the Woodland Joint Unified School District

K. GOVERNANCE SUPPORT

- K.1.** Information: Review the Staff Survey as Part of the Board's Self-Evaluation
- K.2.** Information/Action: Response to the 2019-2020 Yolo County Grand Jury Report "Every School is Vulnerable: Staff and Students Must Feel Safe for Learning to Occur"
- K.3.** Information/Action: Letter to the College Board Requesting Action to Change the Content of the Advanced Placement (AP) Tests for the 2020-2021 School Year

L. FACILITIES AND FINANCE

- L.1.** Information: Report on Students Meals Program Update
- L.2.** Information: Financial Status Report Including Cash Flow Report (Written Report)
- L.3.** Information: Enrollment Report for the 2020-21 School Year (Written Report)
- L.4.** Action: Public Hearing and Approve Resolution 37-21: To Establish Temporary Interfund Transfers of Special or Restricted Fund Monies

M. CONSENT AGENDA

- M.1.** Business Services
 - M.1.a.** Approve Purchases of Items/Services in Excess of \$15,000: List 6-21
- M.2.** Human Resources
 - M.2.a.** Approve Certificated Personnel Report, 21-6
 - M.2.b.** Approve Classified Personnel Report, 21-6
- M.3.** Superintendent's Office
 - M.3.a.** Approve Board Meeting Minutes:
 - M.3.a.i.** October 8, 2020 - Regular Board Meeting
 - M.3.a.ii.** October 22, 2020 - Special Board Meeting

N. DATE AND TIME OF NEXT SCHEDULED REGULAR BOARD MEETING: November 19, 2020 - Closed Session at 5:00 p.m. and 6:00 p.m. for Open Session.

O. ADJOURNMENT